

Part XIV

Charts and Diagrams

with Written Explanations

Seeing the charts here below enables you to receive a clear understanding of the concept of OIDA-therapy, and the working of the OIDA principle in different life-situations.

The general charts give a broader, non-specific overview, valid for every mystical tradition (within a religious system)

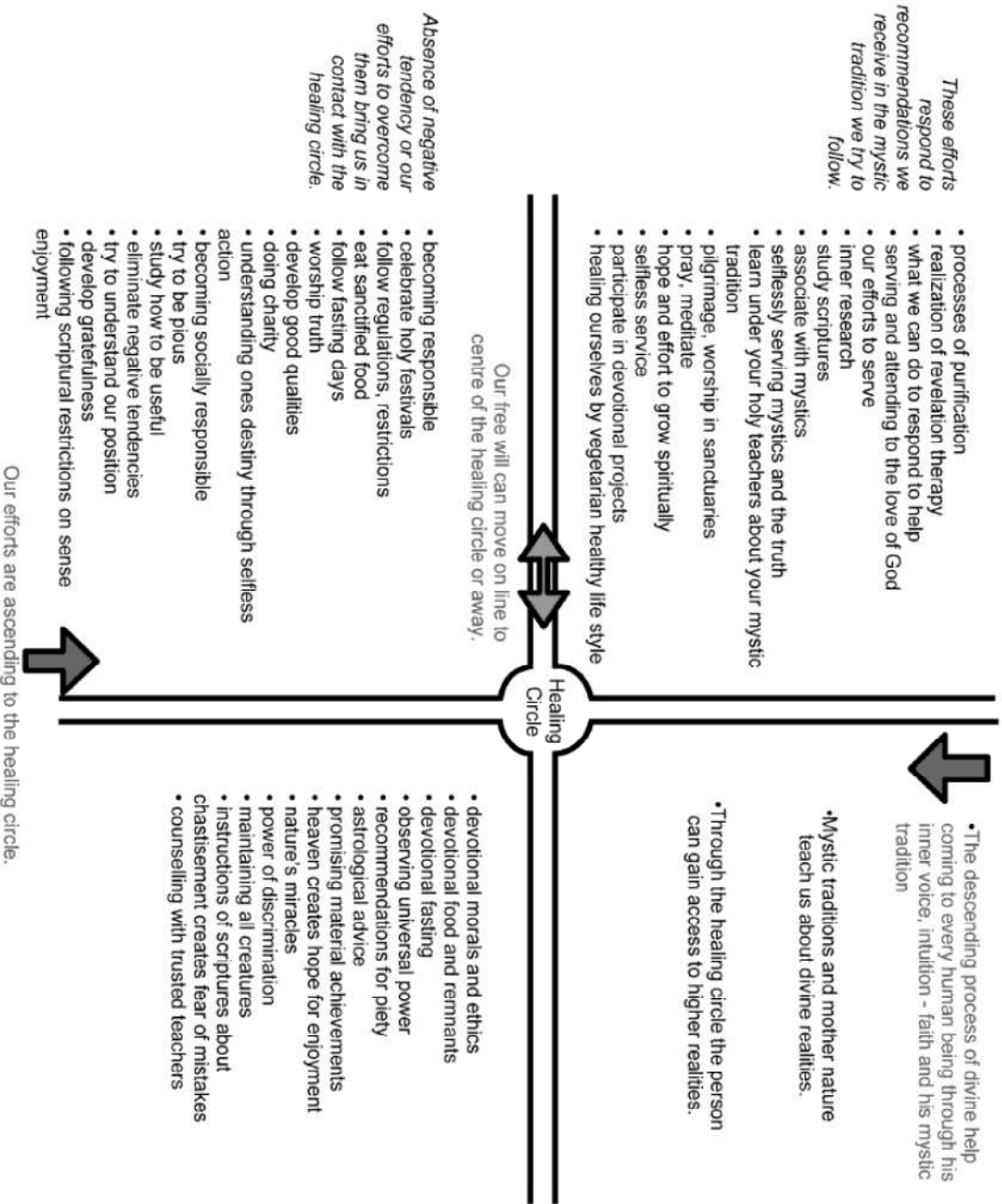
The second part of the charts show the specific working principles and explanations according to the Vedic (Hindu) tradition

The third part of the charts shows the working principles of the OIDA principle in other main religious traditions.

Introduction to CD1

Characteristics of the Healing Circle

We are receiving revelations and indications from the elders and the wise coming down through various mystical traditions. We can reciprocate with these teachings by submitting ourselves to their respective advice. In this way we can fix ourselves in a healthy state of consciousness, where body, mind and intellect work together for all the benefits to be obtained. Considering that we are generally in an unhealthy condition, our free will is transporting us from the lower regions into the healing circle, precisely because free will is submitting itself to the advice coming from above.



Introduction to CD2

Position Diagram Overview and Practical Steps OIDA-therapy Map

This general overview is a kind of a map, which can guide you through the study of OIDA-therapy, so that you maintain sight of the big picture.

The real understanding of this chart will arise once you have read the articles about OIDA-therapy and understood the nature of the positive and negative influences we are exposed to in our lives. In the beginning, when looking at this position chart, you can identify the largest of the spheres, called the cosmic gross and subtle reality (13).

We can understand that everything except the higher realities (35) are included in section 13. The higher realities of the spirit, the eternal existence beyond time and space, the generating power of all that exists and the original creative consciousness are beyond our intellectual capacity to understand them. They are only accessible through the heart and the appropriate process of development.

OIDA-therapy Presents the Healing Circle (72).

This circle is the area from where even higher realities can be accessed. The healing circle is also the area where the healing influence of the higher realities prepares us for a progressive life, and where our earthly situation is harmonized and we are cured of all the influences of the lower regions of material existence, represented symbolically by passion (15) and ignorance (14). The healing circle is also an area where the conscious living beings can find a common denominator, and develop universal all-embracing love.

With such love-consciousness, humanity may try collectively to tackle such problems as current environmental disasters and the hostile attitude towards fellow man and animals.

Inside 13 you find the “self”, the individual consciousness with the respective subtle body and the different physical bodies. (27) In everyone’s life all these elements intermingle in one way or another. This causes either spiritual growth or confusion. OIDA-therapy is a process that favors our growth.

The diagrams and questionnaires in OIDA-therapy are not perfect, nor complete. They are tools to help us and will surely improve with time.

OIDA-therapy has great potential impact for every individual in need of adjustment to society. (73)

Considering that the development of the world, for at least for the last 200 years, has turned the attention towards secular education and authoritarian or anti-authoritarian currents, the proposal of OIDA-therapy to bring faith back into the main focus of healing, has a great importance for helping in the healing process of our society.

We are living in a society torn between war-mongering, industrial interests and disobedience, even within the family. In such a period, sincere help from any quarter should be welcomed.

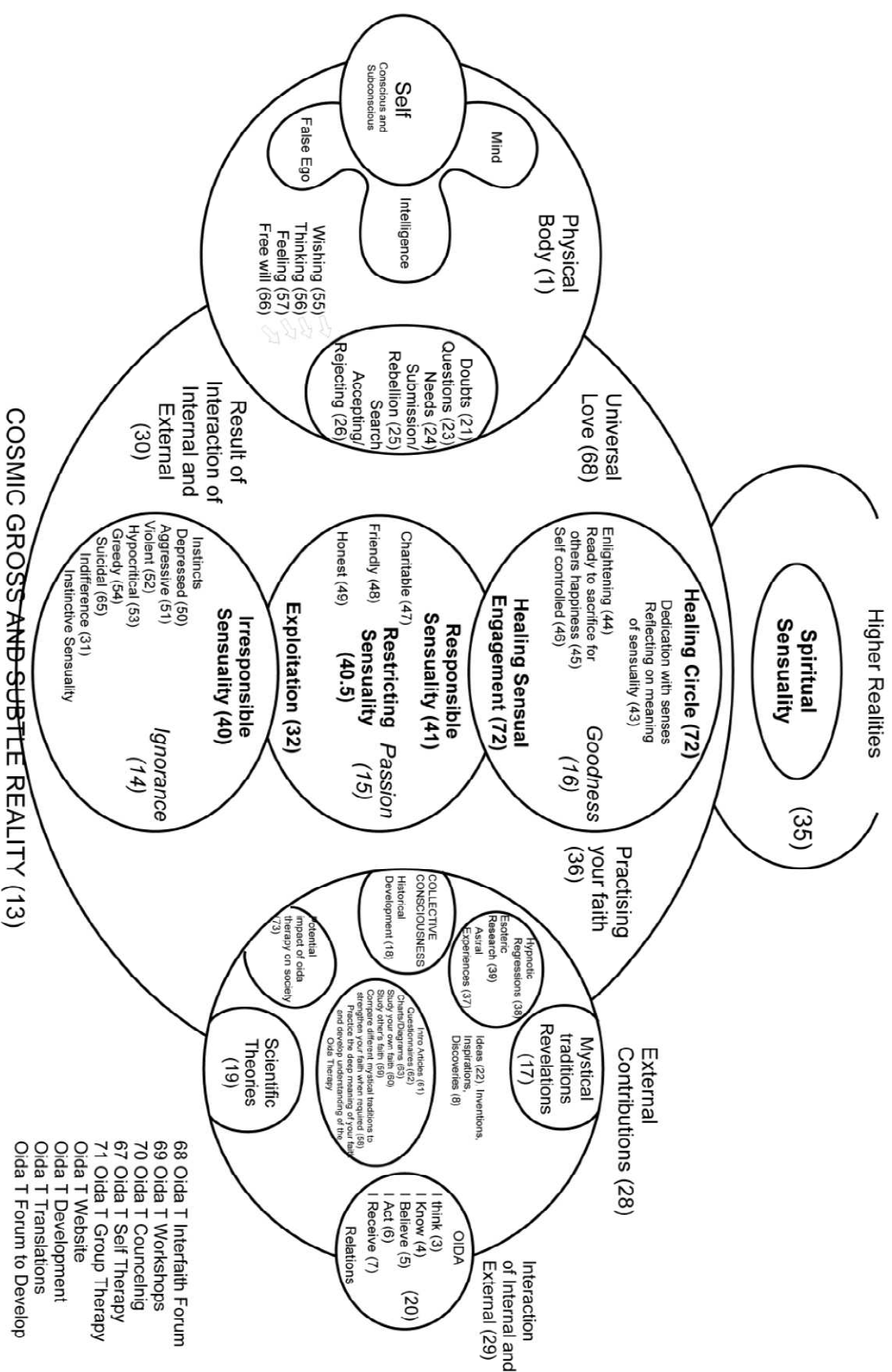
Perennial Psychology

On this level we would rather talk about OIDA-educational therapy.

We are talking about a platform on which everyone can present something favorable.

Healthy faith without disgrace.

OIDA GENERAL CD-2 THE POSITION DIAGRAM - OVERVIEW AND PRACTICAL STEPS - OIDA THERAPY MAP



COSMIC GROSS AND SUBTLE REALITY (13)

OIDA GENERAL

CD-3 THE HEALING CIRCLE OF OIDA THERAPY

Approaching or leaving the area of the healing circle

-Judge by yourself
Feel the truth inside of you"

What will encourage us to the healthy life is the substance we wish to extract from mystic traditions.

What will make our life more unhealthy is the influence of egotism, which subdue and challenge our inner guide and possibly intuitions and the positive faith, one acquired previously.

Healthy	Unhealthy
Love feelings	Hate feelings
Organic	Chemically poisoned
Balanced	Excessive
Impartial	Fanatic
Prepared with love	Junk food
Dedicated to others	Exploiting others
Wellbeing	Indifference with others wellbeing
Caring	Ignoring
Clean	Dirty
Honest	Deceitful, corrupt
Interested	Uninterested
Careful	Careless
Self-giving	Selfish
Pure	Intoxicated
Tender, Care	Torture, Carelessness
Grateful	Ungrateful
Compassionate	Indifferent
Modest	Exaggerated
Non violent	Violent
Satisfied	Anxiety
See God in All	See no God at all
Love All	Love your self alone
Charitable	Slindy
Listen to others	Listen to no one
Serving others	Wants to be served
Artistic	Square, Boring

Humorous	Dry and unfriendly
Smiling	Stone-faced
Playful with children	Avoid children
Sensitive with animals	Cruel with animals
Sensitive with plants	Ignores plants
Saving energy	wasting energy
Preserving nature	Exploiting nature
Transparent	Obscure
Sharing	Hiding things from others
Always give a helping hand	Always look the other way, when help is required
Follows his own ideals	Week in his standards
Prudent	Gambles
Polite	Rude
Accept what you can not change	Fight over, what can not be changed
Improve what disturbs you	Leave unwanted things as they are
Self critical	Critical of all others
Family appreciation	No structures to cherish
Responsible	Irresponsible
Holistic life	Mechanic / artificial life
Watches Nature	Watches Television
Uses natural medicine as first remedy	Takes pills for everything
Walking	Driving
Working things out	Fighting
Giving others the benefit of the doubt	Condemning judgement
Humble	Puffed up
Blame your self	Blame others
Comforting	Making disturbing remarks
Praying	Swearing
Kind	Unkind
Forgiving	Unforgiving
Unarmed	Armed
Trusting	Doubtful
Affectionate	Cold
Peaceful	Aggressive
Awake	Sleepy

Introduction to CD4

Peace Formula

Here is a very simple diagram demonstrating what happens if we do not make God's desire the focus of our own efforts.

Diagram 1 shows that all those who work for the center have no reason to clash with anyone else trying to do the same. Diagram 2 shows what happens when we want to become the center, and our sphere of interest clashes with the selfish interests of others. Friction becomes unavoidable here and is hardly resolvable. The only solution is to move the circles so far apart that they no longer intersect. But as there are many spheres of interest, they inevitably cross one another, so people are running hither and thither to find peace. Unfortunately their own wrong mentality does not allow them to find it.

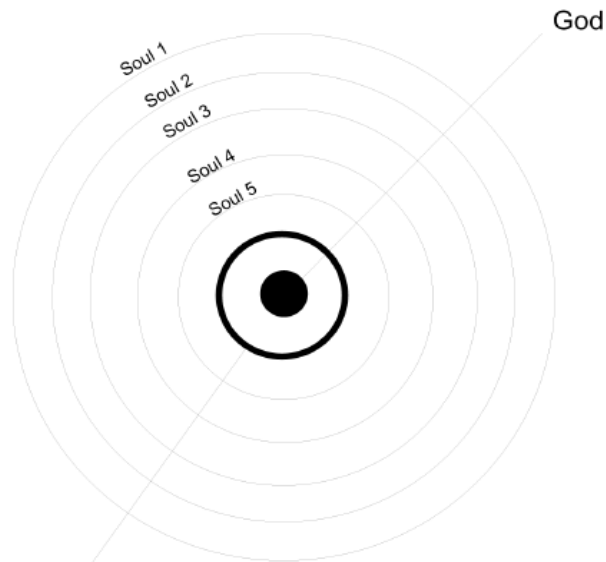
If a person is trying to act in awareness of the supreme center with universal love for all beings, he will not be disturbed by the egotistic interests of others. He will rather show by his example that we can harmonize with our fellow brothers and sisters in this world. This can be achieved by surrender to the well-wisher of all living beings.

The Surrender of Egotism



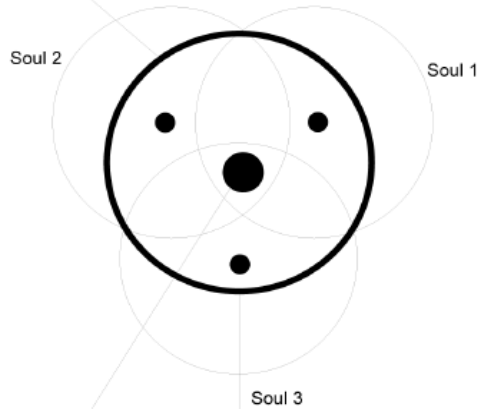
CD-4 PEACE FORMULA

Why we fight without faith in the common benefactor



God is in the center.
All surrendered souls circle round his central interest and do not enter in conflict with other souls.
Love: to be one heart and one soul with the beloved, due to not having any separate interest from him.

CIRCLE OF SWEET WILL OF GOD



In this graphic all souls conflict with the sweet will of God and also enters in conflict with other souls when their areas of interest clash.

Introduction to CD5 & 6

The OIDA-therapy Society Analysis Charts

These charts gives an overview of four types of structures. There are many more types of societies and political systems. Here we are just giving an example of how education is manipulated and limited in different circumstances. These charts give us a rough idea. The essence is that model E, showing the society based on OIDA-therapy, which forms our character, health, values and justice, is easily counteracting many of the flaws which are prominent in the previous societal systems. Nowadays many countries have a political situation full of conflicts due to the manipulation of religious sentiments, ethnic differences or simply economical interests. To counteract these problems, broadmindedness, tolerance and some spiritual love are required. As long as the education is secular and diminishes or destroys the appreciation for different faith traditions, or as long the governments foster discriminating sentiments among the different citizens, there is not much hope for improvement. By understanding the causes of the problems, there is a hope that serious remedies will adopted.

OIDA GENERAL CD-5 OIDA THERAPY SOCIETY ANALYSIS CHART

MODEL A SOCIETY BASED ON A FUNDAMENTALISTIC RELIGIOUS SYSTEM	MODEL B SOCIETY BASED ON A SECULAR CONCEPT OF EDUCATION GOVERNMENT OF COMMERCIAL INTEREST
<ul style="list-style-type: none"> - Counteracts violations of values with repression up to imprisonment and death penalty - Dictatorships like imposition of values and standards - Values restricted to submission to the fundamental religious belief system - Intolerance with other belief system values which curb materialism but without alternatives to form proper conviction - Rejects Oida Therapy due to sectarianism - Looks at people as believers or nonbelievers. Non-believers have not much value. 	<ul style="list-style-type: none"> - Counteracts violation of law with a secular justice system. Lacks values and motivations - So-called democratic government infiltrated by commercial interests in the hand of criminals and sense gratification - Covert tolerance with religious values. No motivation for higher values or sacrifice. - Manipulated values which undermine faith in religious belief systems. - may reject OIDA Therapy considering values based on mystical traditions to go against their immediate commercial benefits. - Looks at people as disposable, to experiment with, but takes care of them as their potential voters.
MODEL C SOCIETY BASED ON MORE THAN ONE FUNDAMENTALIST BELIEF SYSTEM	MODEL D SOCIETY BASED ON AN ATHEISTIC BELIEF SYSTEM, AUTHORITARIAN
<ul style="list-style-type: none"> - Counteracts violation of laws by an impartial justice system but always in conflict with the different belief systems and partial against minorities - So called democracy with groups of interest, accepted values according to the ideal of the leading groups - Values change depending on the predomination of a religious group in a sector of the country - Relative tolerance for the existence of more than one belief system - Values which try to curb materialism in conflict with popular, secular demands for unrestricted materialism - Sympathizes with Oida Therapy to create harmony and unite values - Looks at people as believers or nonbelievers 	<ul style="list-style-type: none"> - Counteracts violations with severe repression, mass killing - Dictatorships like impose on citizens, state capitalistic solutions without much regard to the individuals or mystical traditions - Fundamentalistic materialism. Competition within concocted value system. Favors intoxicated public to control them - Intolerance with mystic belief systems - No concept of healthy standards for body and spirit - Values which protect small circles of managers - Rejects Oida Therapy due to antireligious prejudices - Looks at people as disposable
MODEL E SOCIETY BASED ON OIDA THERAPY TO FORM OUR CHARACTER, HEALTH, VALUES, AND JUSTICES	
<ul style="list-style-type: none"> - Counteracts violations of values through therapy, teaches common benefits support justice system for extreme cases but uses a prison system to recover values and reinsert people in healthy life - Adapts to any system of government which actively supports freedom of worship and universal love, searches all values in all mystical traditions to provide foundation for health and justice in the individual and common social platforms - Values of common benefits are taught. Respect for all who do not harm others - Tolerance with all belief systems unless they attack the health, justice, and well being of the people and the environment, Oida seminars of common values for those uninformed about the negative aspects of their activities, counteracting addiction through offering information with obligation to learn - Values which curb materialism and propagate higher tastes. Convincing all individuals to respect and love others. Healing and educating - Promotes all mystic traditions who give help to heal individually and collectively. Promotes worship in all mystic traditions and forums to appreciate each other and understand the needs of our changing world. - Looks at people as all equal with rights for dignity and health 	

All the descriptions in this Chart are generalized and not referring to any particular country.

OIDA GENERAL CD-6 OIDA SOCIETY ANALYSIS CHART

Impact Area	Model A Society based on a fundamentalistic belief system	Model B Society based on a secular concept of education	Model C Society based on pluralistic belief system, different religious belief systems	Model D Society based on atheistic belief system, authoritarian	Model E Society based on Oida Therapy to form character, values, justice and health
Kindergarden	Fundamentalist education	Anti-authoritarian	Variety of fundamentalists	Atheistic fundamentalism	Varieties in different traditions + OT
Preschool	Fundamentalist education	Anti-authoritarian	Variety of fundamentalists	Atheistic fundamentalism	Varieties in different traditions + OT
Elementary school	Fundamentalist education	Competitive system	Variety of fundamentalists	Atheistic fundamentalism	Varieties in different traditions + OT
High school	Fundamentalist education	Competitive system and favoritism, secular	Variety of fundamentalists	Atheistic fundamentalism	Oida and special mystic enriches by education
University	Fundamentalist education	Competitive system and favoritism, secular	Partially secular competition, favoritism	Atheistic fundamentalism, competition for values	Promoted by quality and teachings of universal love education
Government jobs	Appointed by church	Competition in lower jobs, favoritism in higher jobs	Political struggle by power groups for jobs	Only for political party members	By qualification and further education, monitored by others
Prisons	If only one religion, reform option	Confinement, entertaining; Submission, yes, values; no	Competition to convert prisoners	Hopeless, confined, exploited, forced labor	Improving life of prisoners with values of a mystical tradition
Help for addicts	Not clear or severely punished	By private and public and by religious groups	Private religious attempts	Promotes addiction	Help with values
Senior citizen care	Family based	Increasing need, the old are abandoned, old people home	Family based	Governmental, impersonal and family	Family based, government help
Social welfare	Not clear	Adequate, not clear	Not clear	Good	Sacrifice and welfare combined
Racial conflicts	Only believers or non believers	Rich and poor, privileges, injustice	Not clear	Only political enemies	Universal love principles
Psychological wellbeing	Not clear	No values	Believers and non believers	Depression, want to leave	Strengthening through values awareness
Nutrition	Not clear	Different options	Not clear	Not clear	Recommends vegetarian diet to counteract cruelty and environmental damage
Health care	Not clear	Not clear	Not clear	Very just	Has to be just and available to all
Television	Censored	Mostly garbage, controlled by materialism	Not clear	Controlled for political interest	Controlled to benefit all
Relationship with the media	Censored	Full of lies	Some moral control	Controlled for interests	Controlled to educate and heal
Environment	Not clear	Hazardous abused	Dangerous	Disastrous	Promotes Eco awareness
Armed forces	Repressive, fanatic	Abused, serving capitalist interest	Divided	Repressive, huge, cannon fodder	Military is absent or engaged in public service

CD-7 THE CONCEPTS OF TRUTH IN DIFFERENT WORLD VIEWS

The truth according to western materialistic thinking

- The two facets or visions of truth.
- They have a four dimensional world view - space (3) and Time (1)
- The binary vision of truth: Right or False - 1 or 0
- Physical dimensions and no information about the non physical dimensions

The truth according to eastern thinking

- The multi faceted vision of truth in different approaches of eastern thinking

relative truth	rational truth	eternal absolute truth
temporary truth	causal truth	eternal truth
world of spirit turned into matter	World of content between matter and spirit	world of spirit: consciousness is here liberated from duality
Consciousness confined material body	Consciousness between identification with matter and trying to cease individuality	Consciousness with spiritual identity
And if You include facets of love, You get even more aspects - Consciousness divides into consciousness of love and divine grandeur, awe and veneration - Consciousness of divine sweetness and love		

All levels of matter and consciousness in one diagram

A point A distance A space	Matter manifested out of spirit Material gross bodies
Time	Astral bodies -> Mind, Intelligence, Sub consciousness, Ego
Consciousness - Spirit	Area of supreme spirit expanded into all souls
Absence of duality	Nirvana - Divine spirit in state of energy
World of love in grandeur, awe and veneration	Divine spirit in state of Omni consciousness and eternal relationship
World of love in divine sweetness	Consciousness captured by beauty, sweetness and love

The concept of truth as presented by Acintya Bhedaabheda Tattwa:
The inconceivable simultaneously one and different truth

Commentary from Master Eckhart: In order to have love for the supreme, there must be two inside the one.

Commentary from Erich Fromm: Love is union with somebody, or something outside oneself, under the condition of retaining the separateness and integrity of ones own self.

Introduction to CD8

The Concept of Matter According to OIDA

The following chart provides us with information about the material energy and how it is being described by the Vedic scriptures as well as from the materialistic viewpoint. Then we go on comparing the visions of truth within materialistic and Vedic thinking. The sum and substance of philosophy is to understand what is matter and what is life; what influences what; how do they come into existence; and how to understand transcendence which is beyond our sensual reach. Since each and everyone is a conscious part of this whole, we all have a right and duty to know more about it. And if this will inspire faith in us and make us better brothers, sisters, sons or daughters, then the purpose of philosophy is fulfilled.



OIDA VEDA GENERAL

CD-8 THE CONCEPT OF MATTER ACCORDING TO OIDA VEDA

- Matter is coming in contact with Atma and under Brahmas supervision manifests 8400.000 species, which inhabit our known world.
- Matter manifests as cosmic manifestation
- Matter as we know it, divides into main elements – earth, water, fire, air and ether
- Matter transform from unmanifested Pradhana or spiritual energy
- Divine conscious energy (Brahman) transforms into Pradhana
- Brahman's divine light is full of individual souls – Tatasta Sakti. Emanating from the supreme conscious being. All rays are like children with similar potencies as the origin being
- The origin being is pure spirit – non matter
- Fully conscious and capable to influence everything including matter
- Spirit can exist without matter

The concept of matter and its origin according to materialistic ideas

- Matter - invisible manifestations in matter – matter, energy and information plus: invisible strings, black holes, parallel universes and black matter
- Matter – explodes, collides, cooks, gasifies, transforms but always remains matter
- Matter – seems to gain the power of consciousness and to observe and manipulate matter. As a matter of fact, what was there before any Big - Bang, could only be matter.

If originally there is only matter, life would be sub-product of matter.

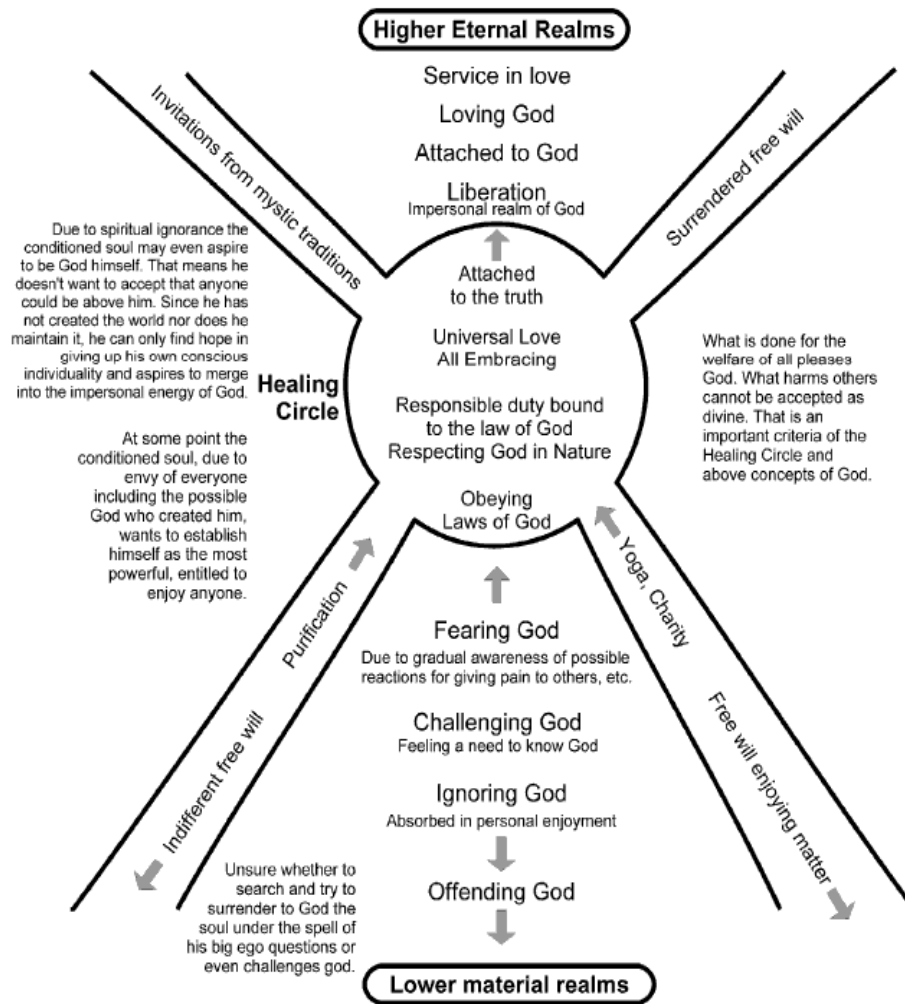
The materialistic worldview is not concerned with the question: what is the origin of matter?

Introduction to CD9 & 10

The Soul and God - Relationship in Degrees and Conceptions of God in Different Traditions

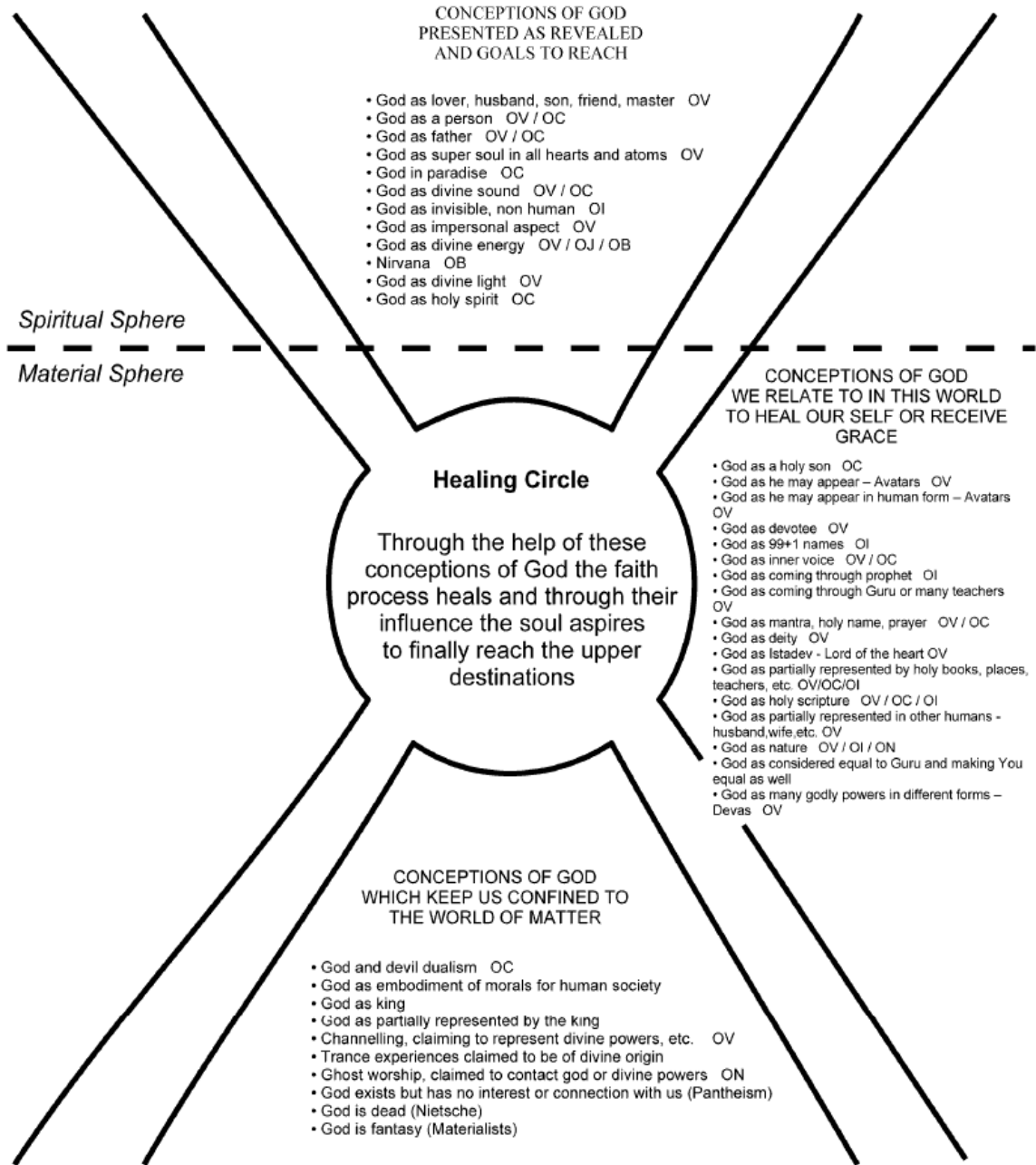
The following two charts deal with the conception of divinity. They also tell us about the different degrees of relationships with divinity and how different mystical traditions view those conceptions and what impact is created in the faithful through different understandings of the position of God. Respected reader, we are fully aware that these observations are not complete, since there are almost unlimited interpretations of these conceptions. If you feel that your belief system has somehow been misrepresented or not completely explained, you are most welcome to visit the OIDA blog (on the Internet) of your mystic tradition and help us to clarify and enhance our understanding. Absolutely nobody should feel ignored by OIDA-therapy or misrepresented. The following diagrams are presenting only partial information, due to lack of space. But what they do show, is that the views are often very similar and that people in general agree on what the spiritual and material sphere are. We try to show through these charts how the revelations or conceptions of divinity have always pointed towards the improvement of the character of the people and their living conditions. What could be more natural than having faith in a beneficial influence?

OIDA GENERAL CD-9 SOUL AND GOD - RELATIONSHIP IN DEGREES



Almost everyone in this world is obsessed with God in one way or another.

OIDA GENERAL **CD-10 CONCEPTIONS OF GOD IN MYSTIC TRADITIONS AND THE HEALING CIRCLE AND THE DESTINATIONS CONNECTED TO THE CONCEPTION**



OV - Oida Veda **OC** - Oida Christian **OI** - Oida Islam **OB** - Oida Buddhism **ON** - Oida Tribal **OJ** - Oida Judaism

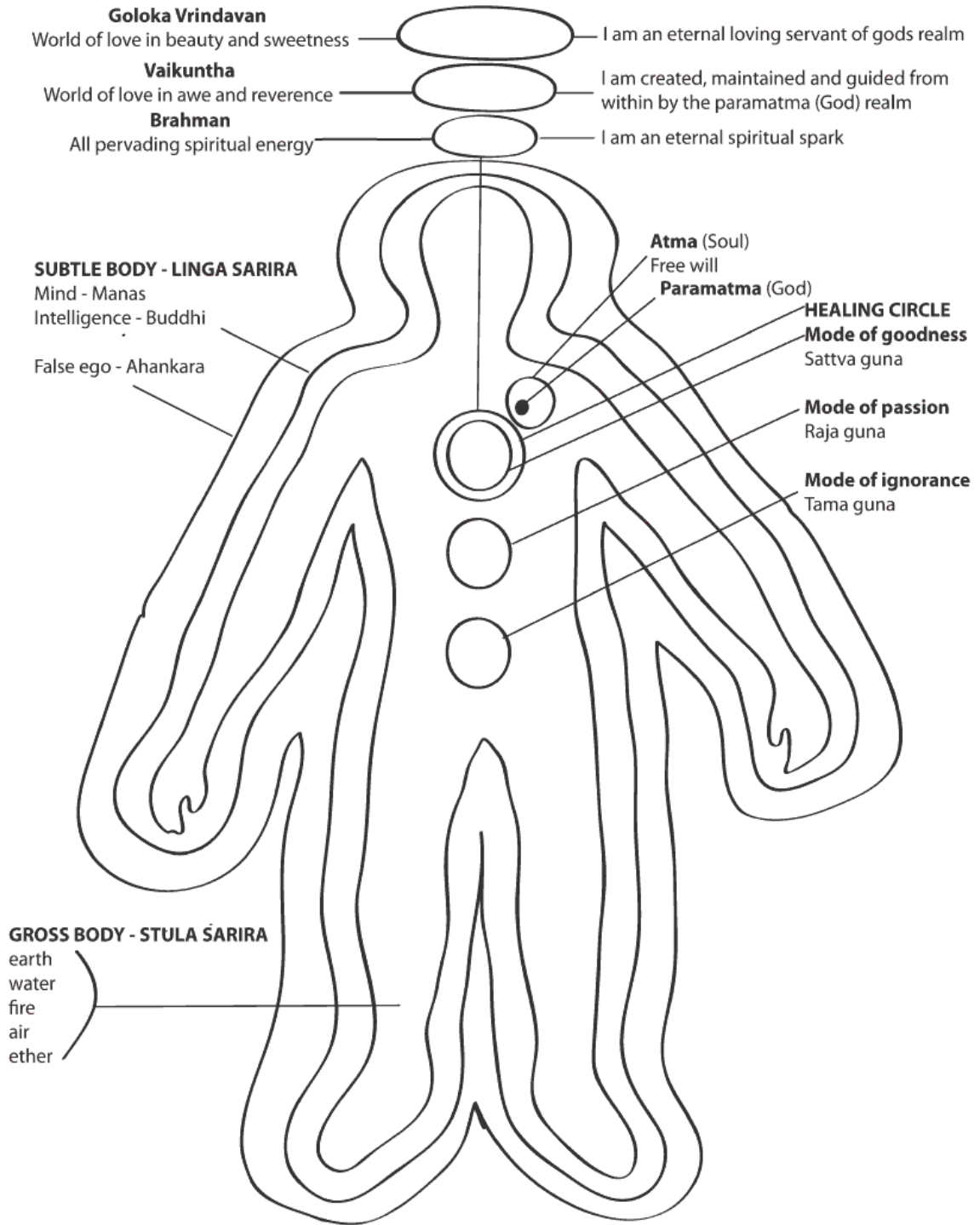
Those who identify with certain conceptions of God can be identified with the code their mystic tradition

Introduction to CD11 & 12

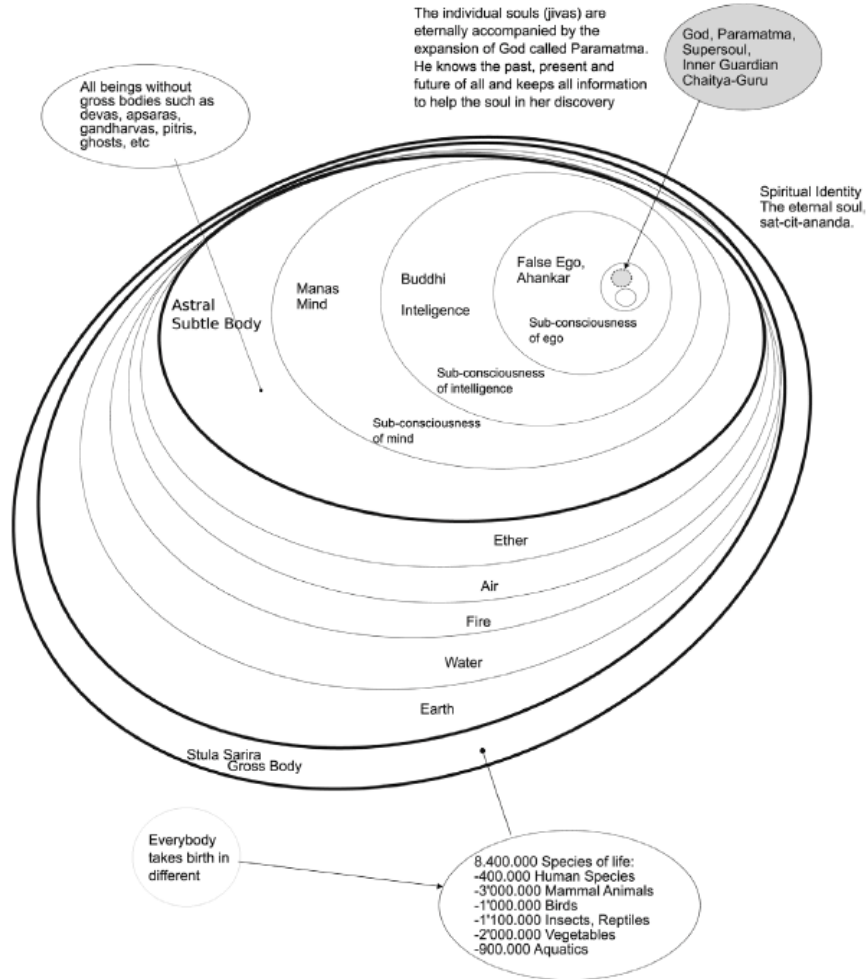
Charts of the OIDA Principle and The Soul and Different Coverings of Matter

Imagine yourself as the conscious unit within a body made of atoms. You will have to leave that body in a short while. Which options are there for you at the moment of death? What are the elements and the influences we have to deal with? Let us get acquainted with the concept that there is a gross body; a subtle body, which is in the gross body and which does not die at the time of death of the gross body; and that there is a soul which is within the subtle body. Through birth after birth after birth we can develop our consciousness. If at the moment of death, there is no more desire to enjoy matter, we will be transferred to the higher realm. Our soul belongs to this higher realm. And the Supreme, who is our eternal well-wisher and who accompanies us on our journey through the different bodies, is called the Paramatma. According to His wish and our aspiration, He will situate us in a respective region of the spiritual realm. To go there and to harmonize with our responsibility as a human being, we have to go through the healing circle. You will find the healing circle explained in this manual on OIDA-therapy. We need to know our real identity.

CD11 OIDA-VEDA THERAPY DIAGRAM
Elements, influences and destinations



OIDA VEDA CD-12 THE SOUL AND THE DIFFERENT COVERINGS OF MATTER



Introduction to CD13

Faith In Different Aspects

Our basic chart outline explains the healing circle situated in the mode of goodness, where our free will has taken shelter of all the positive influences provided by the Lord. Below that, there are the levels of raja (passion) and tama (ignorance). Above the healing circle we find two and a half circles, which refer to the different levels of spiritual realization.

Through understanding these levels, it is much easier to understand the full picture of the individual soul's craving. In this chart we try to look at the manifestation of faith and how it situates us in connection with the lower modes of nature, with the healing circle and with the higher realms. It also explains what type of faith is being revealed from above.



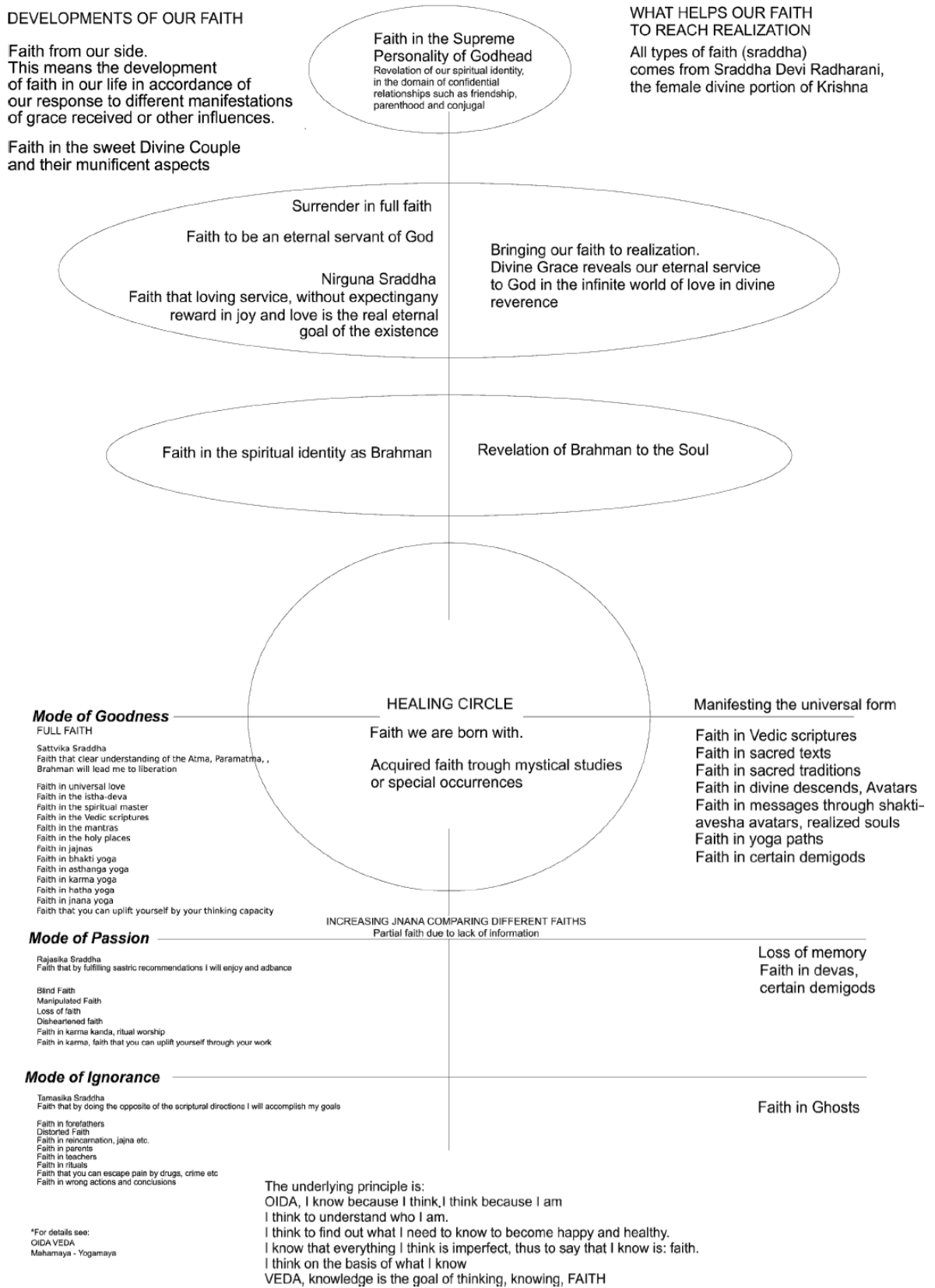
DEVELOPMENTS OF OUR FAITH

Faith from our side.
This means the development
of faith in our life in accordance of
our response to different manifestations
of grace received or other influences.

Faith in the sweet Divine Couple
and their munificent aspects

**WHAT HELPS OUR FAITH
TO REACH REALIZATION**

All types of faith (sraddha)
comes from Sraddha Devi Radharani,
the female divine portion of Krishna



*For details see:
OIDA VEDA
Mahamaya - Yogamaya

Introduction to CD14

How Faith is Inspired

Here is a small collection of elements which inspire faith in the souls. There are many more, which are same in substance and different in form, e.g. the holy places, the holy names and other peculiarities of different traditions. We have also included a few of the mystic traditions to whom this faith applies. Again, this is neither complete nor totally precise. It just shows how similar elements appear in different traditions. In this way we become more familiar with the topic of faith and its beneficial influence.

CD-14 HOW FAITH IS INSPIRED

THE INSPIRATION TO GAIN FAITH

Typology	Descriptions of divine manifestations	Effects caused in the faithful by those manifestations
OG / OV	God aspects in elements and different powers	Accepting dependence and need to submit to universal rules. Examples of attitudes.
OV	Divine energies manifested lesser Deities of temporary manifestation	Multiple psychological impacts See Deva charts

HOW FAITH AND HEALING IS INSPIRED BY DIFFERENT DIVINE MANIFESTATIONS

Typology	Descriptions of divine manifestations	Effects caused in the faithful by those manifestations
OG / OV	The universal form	Awe and respect, feeling of helplessness, gratitude, submission, Accepting dharma, rules and principles. Understanding ones smallness and belonging to a wonderful great whole
OG / OV	God and the creation	Understanding the lord to be inconceivably simultaneously one with and different from everything and everyone
OV	Avatars and their special messages	See Avatar chart
OG / OV	God as female power (Mohini) God as enchanter of God's male potency God as supreme loving shelter (Radha invites all to unconditionally love God)	Conquering even Siva, the destroyer of all.
OG / OV / OC	God male aspect	Forgiving repentance
OG / OV	Omnipresent divine energy	Comforting feeling, security, inspire meditation. Conceiving universal love as only valid principle of associating with other.
OV	Omnipresence of an inner protector in our heart	Feeling personally protected. Feel encouraged to pray. Feeling always observed makes us responsible and serious.
OG / OV	A realm where you can live beyond duality	Joy and hope. Positive and progressive immortality. Loving cravings fulfilled forever.
OV	God as divine couple	Inspiring confidence in the divine parenthood of all souls
God as beloved aspect		
OG / OC	Svakiya – married with god	Total dedication to a conjugal relationship
OV	Parakiya – sweet heart relation	Full love for god, whether in union or separation. Highest sacrifice and surrender

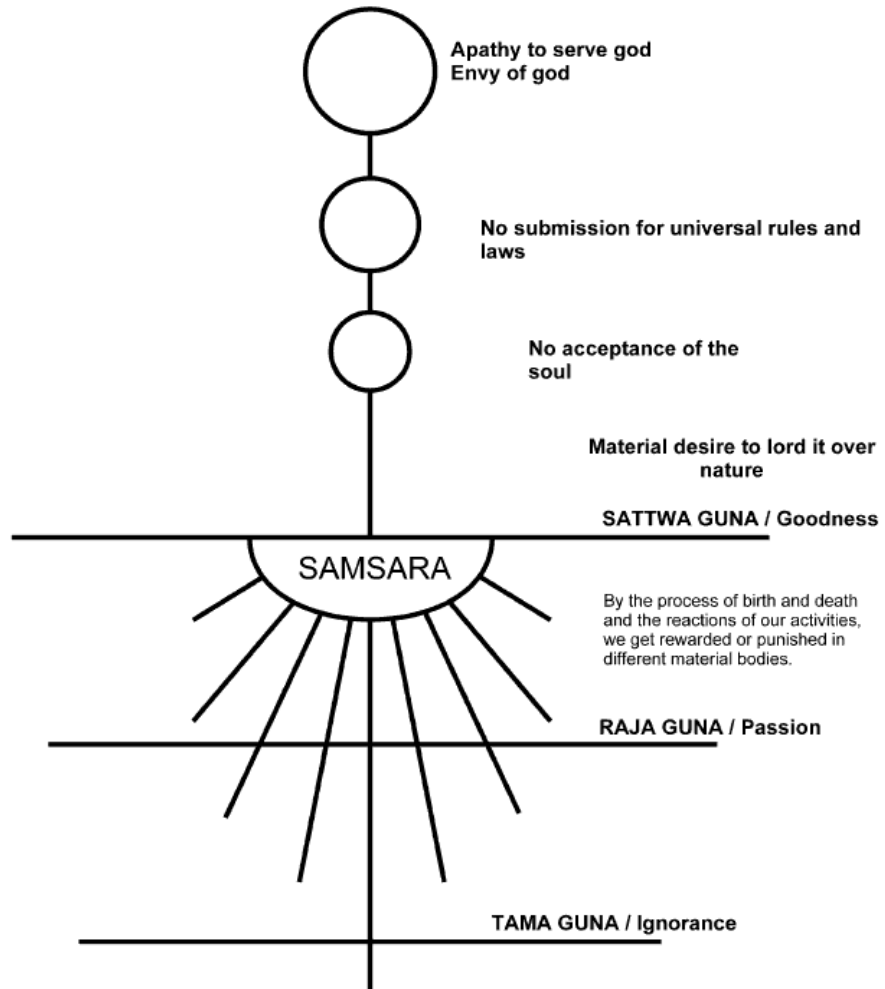
Introduction to CD15 & 16

How the Problems of the Soul Increase

These charts in particular reveal to us how our mundane diseased consciousness has thrown us into the material world with the desire to lord it over nature, to exploit others, or to be indifferent towards them. We are unqualified to accept the existence of the soul because we identify with this body. We want to become the proprietor, the controller and the enjoyer. Nor are we qualified to understand the universal Lord, because we do not want to submit ourselves to the universal rules and laws. On top of that we have an apathy towards serving, and we may even envy God. We do not want anyone else to be greater than us or above us. Therefore we have to come to the material world, where everybody tries to establish their own superior position. Only revelation can help us to start behaving differently and prepare ourselves to realize our spiritual identity and find a way out of the samsara of repeated birth and death.

In CD16, you find how particular “demons” within us influence us to harm ourselves or violate the integrity of others. This keeps us in the samsara, the world of birth and death sometimes dominated by ignorance, sometimes by passion, or other respective mixtures. Only when we focus seriously on the mode of goodness can we understand our plight. Then faith will help us approach the eternal plane and the grace of God.

OIDA VEDA CD-15 HOW the SOUL INCREASES HER PROBLEMS



OIDA VEDA CD-16 HOW the SOUL INCREASES HER PROBLEMS

DEMONS WITHIN ALL CONDITIONED SOULS	MISTAKES AGAINST YOURSELF	MISTAKES AGAINST OTHERS
<i>Lust</i>	Waste energy	Murder
<i>Anger</i>	Hyper tension	Lies
<i>Greed</i>	Egotism	Manipulation
<i>Envy</i>	Suicide	Wishing others ill
<i>Jealousy</i>	Intoxication	Blackmailing others
<i>Madness</i>	Worshiping ghosts, demons	Prejudice
<i>Hatred</i>	Sadness of hate	Give pain to others
<i>Offenses</i>	Get angry unduly, unfriendliness	Yelling, threatening
<i>Negligence</i>	Distrust of trustworthy	Ignoring others
<i>Pride</i>	Loose control	Looking down on others
<i>Arrogance</i>	Abuse body and mind	Deprive others of what you could share
<i>Harshness</i>	Neglecting saints	Decry saintly teachings
<i>Lies</i>	Neglecting scriptures	Lie to others
<i>Deceitfulness</i>	Doubled faced life	Make others feel bad
<i>Laziness</i>	Waste time Loose chances	Deny help to others
<i>Indifference</i>	Sleep more than necessary	You are part of others problems
<i>Violence</i>	Self destructive behavior	Kill others
<i>Aggressiveness</i>	See or practice violence	Enjoy others suffering

Introduction to CD17

Working Principle

Working Principle of Yoga and Attachments in the Material World

In this chart we have some additional information about OIDA-therapy. There are many types of activities we can discover if we try to progress according to the recommendation of OIDA VEDA therapy . Actually this subject is explained in many books, such as the Bhakti Rasamrita Sindhu (The Nectar of Devotion) and others.

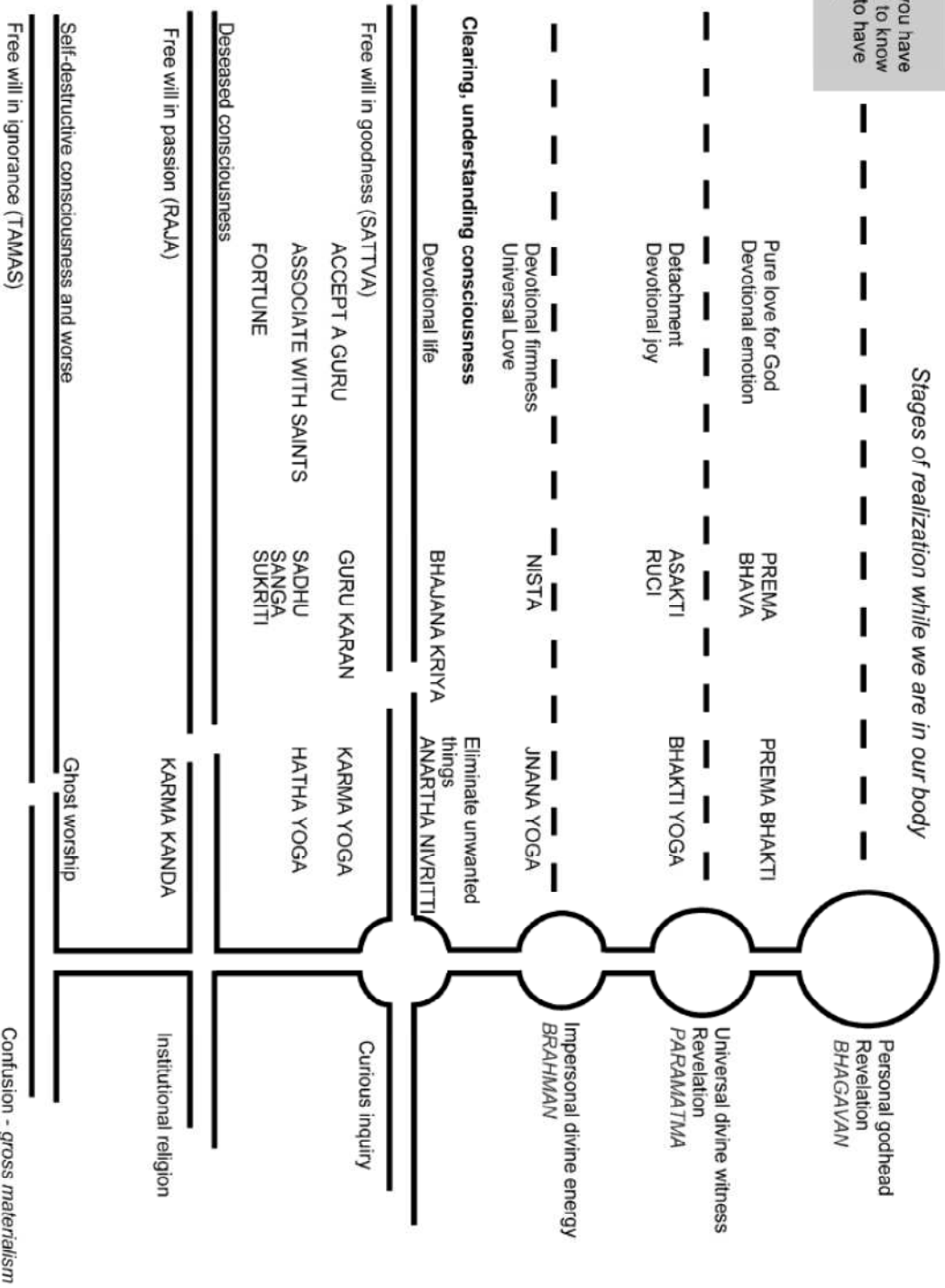
Material desires bind us to this material world. They may even lead you down into a very sinful life. Then you search for some religion which promises to save you without any special effort on your part, as many institutional religions propose. When you become disillusioned with that, you personally start to become curious and inquire about the true nature of pure religion.

In the mode of passion people sometimes worship demigods to get some immediate and temporary result. When you start to study the yoga scriptures, you may start doing Hatha yoga or some charitable work, called Karma yoga. This helps you to establish yourself in the healing circle. But there is more to be known, and through Jnana yoga you can actually realize your eternal identity as a soul. In order to have a personal relationship with the absolute the only recommended process is called Bhakti yoga. Bhakti yoga is the path to unite with God in love, and has an even higher level when it reaches pure Prema Bhakti, and the practitioner takes shelter of the divine couple of Vrindavan.

The principle of OIDA is actually simple. I know about something, and I come to believe it. Now it is up to me to practice it, so that I can realize it. If I have fortune, sukriti, I will meet some sincere, spiritually dedicated people. And I will associate with such saintly people. That is called sadhu sangha. Then by the will of God I may meet my spiritual master and accept him as my protector. Under his guidance I begin my devotional prayer and service life. That is called bhajana kriya. Next is to eliminate all unwanted habits and things from your heart. That is called anartha nivriti. But for that purpose I have to get a lot of mercy to reach to nistha or devotional firmness. A practitioner who never ceases in his endeavors may eventually reach ruci, devotional joy, and then it develops into asakti, or real detachment from material enjoyment. And after that, spiritual pure emotions starts to manifest, which reaches its zenith in the pure prema bhakti.

Notes
Free will means that you have the cognitive capacity to know – to understand- and to have the free choice to act.

Stages of realization while we are in our body



OIDA:

I know

I believe

I practise

Introduction to CD18

General Healing Process The Healing Process Within the Healing Circle

Through this chart we analyze our position in this world of matter. Within the healing circle we find our physical, mental, intellectual and spiritual identity.

Here we find a very interesting proposition. Since our bodies are made of material elements, they are permanently incompatible with our spiritual identity. There are many processes for healing our bodies. The Vedas also tell us how to control our minds. Through Jnana yoga we can also realize that our identity is separate from this physical and mental world. Our soul belongs to the spiritual world, but due to material desires, we get these material bodies. The absolute is infinite, but to reach Him the prescribed process is to surrender.

That is the ultimate way to heal ourselves from the root cause of our material existence. Other healing processes practiced in this material world are limited and only partially help us reach the healing circle.

Yoga is divided into many divisions, of which asana and the pranayama also have very healing effects. The same can be said about the chanting of mantras, which have already been clinically tested. The Vedas also propose agni-hotras and homa-therapy (fire-sacrifices) to heal the atmosphere and provide other connections with higher realities.

But the most important element in healing is our faith. That will connect us with the healing higher realities, and even if we die with such faith, we are healed of the worst material conditions and may even reach the Supreme by his grace.

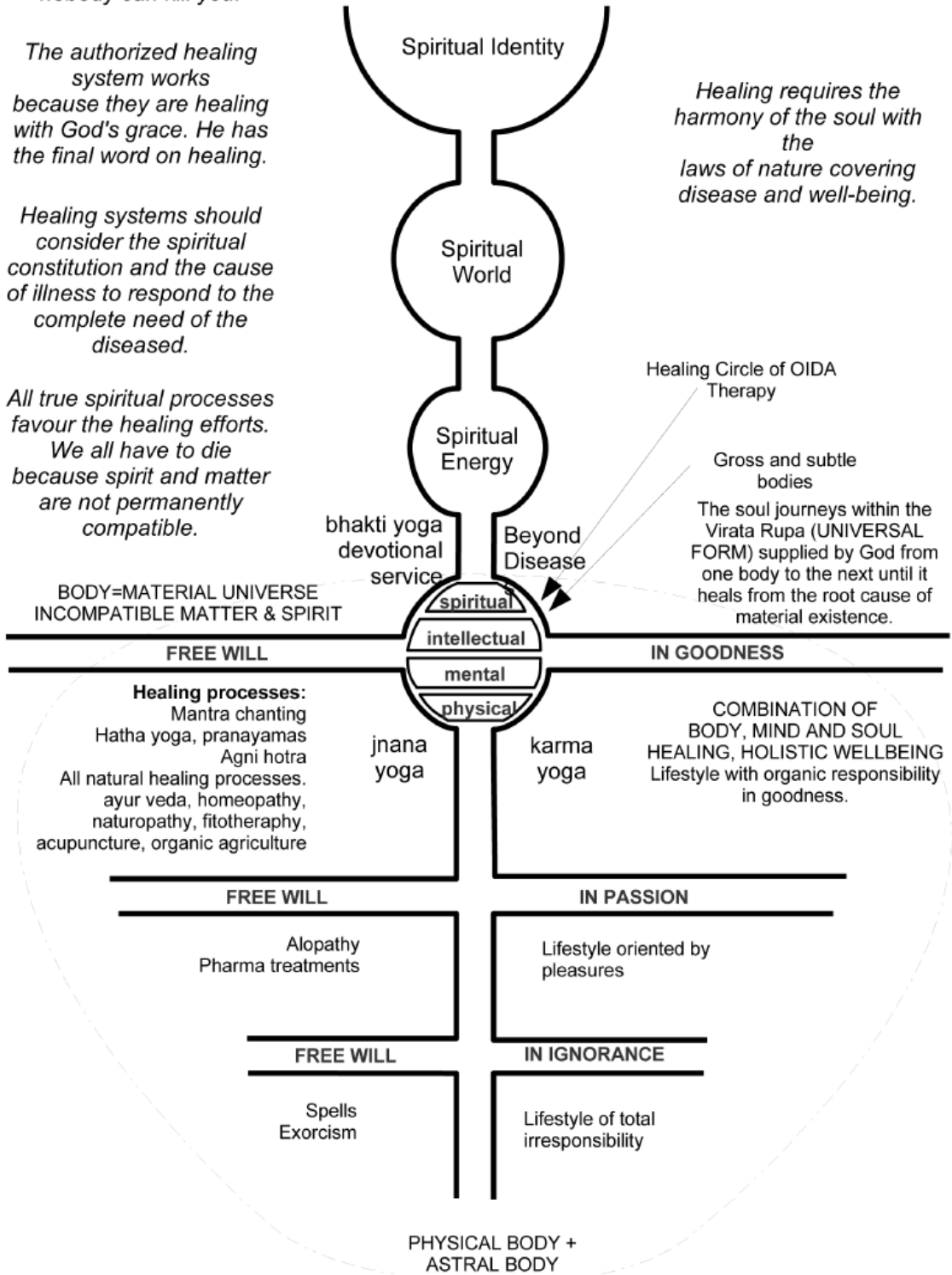
*If God wants you to die
nobody can save you.
If God wants you to live
nobody can kill you.*

*The authorized healing
system works
because they are healing
with God's grace. He has
the final word on healing.*

*Healing systems should
consider the spiritual
constitution and the cause
of illness to respond to the
complete need of the
diseased.*

*All true spiritual processes
favour the healing efforts.
We all have to die
because spirit and matter
are not permanently
compatible.*

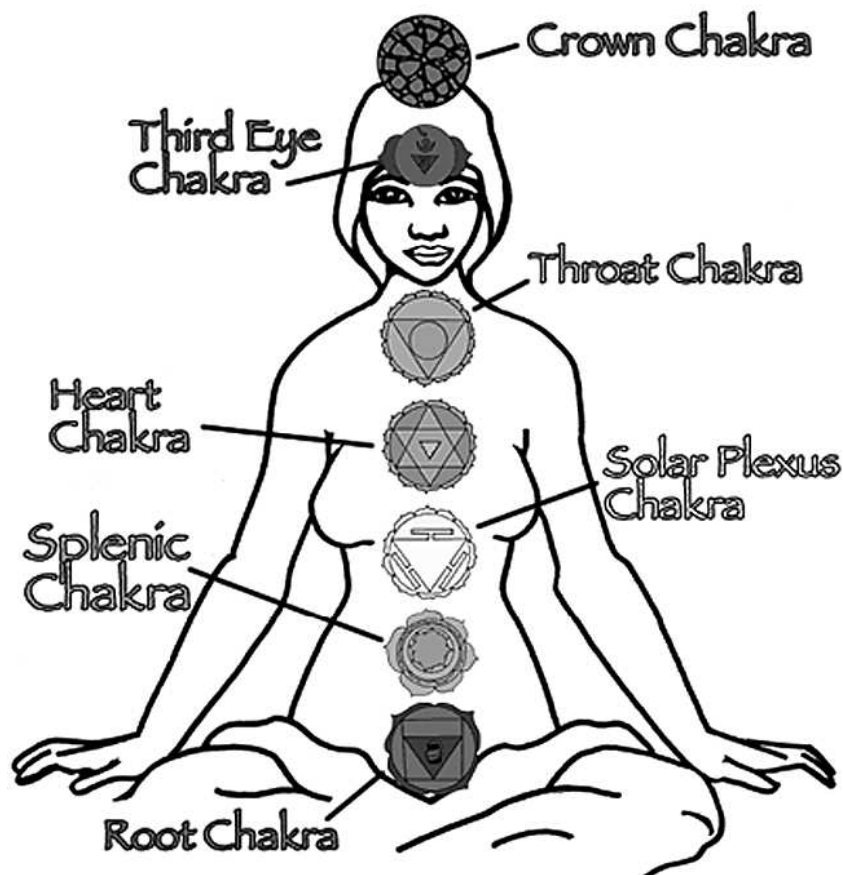
*Healing requires the
harmony of the soul with
the
laws of nature covering
disease and well-being.*



Introduction to CD19

The Chakras and Yoga

Ayurveda and the science of healing states in Vedic terms that our bodies have several areas called chakras through which life energies pass to reach various organs and parts of the body. The nadis, or energy channels, transport nerve impulses through the chakras and have a very important function in the psychological make-up of human beings. It's important to know that all energies start from the base of the spine and travel upwards through the chakras to reach the brain and sahasra chakra located at the top of the head. By opening up this chakra we are able to receive the divine energies descending from above. This diagram describes the different chakras, their locations and functions. Colors, minerals, precious stones and mantras may enhance the purification of the chakras. But it is through the path of unsurpassed yoga, culminating in Bhakti yoga that real purification can take place. OIDA-therapy focuses on the benefits of faith. Through faith we can gain the determination to take shelter of the higher energies. And through faith in the maintainer and creator we automatically purify the chakras.



CD-19 CHAKRA AND YOGA. WHEELS OF ENERGY CONSCIOUSNESS

<u>Characteristics and effects</u>	<u>Chakra name</u>	<u>Position, Bija-mantra, etc.</u>
<p>Consciousness centre and beyond Peace, Serenity, Silence, Depression, Madness, Boredom</p>	Sahasra chakra	<p>Position: Pituitary Gland - Crown Element: Intelligence Bija-mantra: AUM Precious stone: Diamond Amethyst Planet: Uranus Metal: Gold Colour: Violet Note: B</p>
<p>Harmonization of the subtle body (linga sarira) Controls the voluntary and involuntary functions of your nervous system Reasoning, Logic</p>	Ajna chakra	<p>Position: Third eye, Pinal Gland Element: Mind - Light Bija-mantra: AM-KSHAM Precious Stone: Quartz crystal Planet: Jupiter Metal: Silver Colour: Dark Blue Note: A</p>
<p>Feeling - Emotions Fear, Hate, Lust, Anxiety, Communication, Expression, Judgement</p>	Visudha crakra	<p>Position: Throat Element: Ether - Sound Bija-mantra: HAM Precious stone: Jade Planet: Mercury, Neptune Metal: Mercury Colour: Turquoise Note: G</p>
<p>Compassion - Love - Intuitive intelligence When the heart is blocked we have problem with faith (take tulsi tee) Strotas - Nadis to OIDA from Heart Egoism, Possession, Jealousy</p>	Anahata cakra	<p>Position: Heart Element: Air Bija-mantra: YAM Precious stone: Tourmaline, Emerald, Pink quartz Planet: Venus Metal: Copper Colour: Green Note: F</p>
<p>Determination, Masculinity, Dominance, Purpose-energy, Anger, Aggression, Jewel filled Strong hold</p>	Manipura chakra	<p>Position: Navel - Solar Plexus Element: Fire Bija-mantra: RAM Precious stone: Amber Planet: Saturn Metal: Iron Colour: Yellow Note: E</p>
<p>Creativity, Ojas sexuality, Freedom of Sexual Frustration, Social Relations, Violence, Egotism</p>	Svadistana chakra	<p>Position: Sacrum - Splenic Element: Water Bija-mantra: VAM Precious stone: Coral Planet: Mars Metal: Tin Colour: Orange Other: Blood Circulation Note: D</p>
<p>Our base Connecting Nadis, Subtle Nerves Groundedness Responsibility, Fear</p>	Mula dhara chakra	<p>Position: Base of spine - Root Element: Earth Bija-mantra: LAM Precious stone: Ruby Planet: Pluto Metal: Feldspar Colour: Red Note: C</p>

Chakra and Yoga. Wheels of Energy Conciousness

Introduction to CD20

The Nature of the Soul and Divine Shelter Chart

This chart presents a collection of information dealing with the nature of the soul. It is based on Vedic information. Here we look into the divine feminine and masculine aspects and the impact they have upon the conditioned souls in this world. It is very helpful to understand the psychological healing impact of the female nature of the soul, and the shelter provided by Godhead as both masculine and feminine, eternally united as the divine couple. This chart simply provides enough information to awaken interest in this topic. Since we are talking here about perennial psychology, this is very substantial information. As long as we try to play the role of male dominator, we increase our trouble.



CD-20 NATURE OF THE SOUL AND DIVINE SHELTER

JIVA – ATMA – SOUL – ALMA

SAT – ETERNAL CID – FULLY AWARE ANANDA – FULL OF BLISS

Position of God

- Divine couple – Sri Sri Radha Govinda – the predominated and predominating divine moiety
- Original spiritual source of all beings – matter + spirit
- Supreme enjoyer – supreme controller – supreme proprietor – supreme friend of all

Spiritual worlds where liberated souls lovingly intermingle with God

Brahman – divine effulgence which provides the energy to create matter and is filled with Jivas

Female principle – Prakriti (enjoyed)	Male principle – Purusha (enjoyer)
<p>The constitutional position of individual souls is female (enjoyed by God)</p> <p><u>Mother principle</u> Gods mother, The pure souls mother, Wife, sister, daughter</p> <p><u>Holy seven mothers</u> Mother, Mother Ganga, Mother Earth, Mother Cow, Mother Gurus wife, Mother Kings wife, Mother Brahmins wife</p> <p>All females represent the goddess of fortune Divine male enjoyer Sri Govinda is sold out and dominated by his beloved Radha, who has conquered him with her love. The soul takes shelter of her and her expansions to gain their eternal form. Female depends on male protection. Abuse or mistreating of females produces chaos and loss - plus future female births.</p>	<p><u>Male vanity</u> Conditioned souls acquire this defect</p> <ul style="list-style-type: none">- Responsibility, protecting, serving Guru, Vaishnavas and God, can free them from the vanity- Surrender in love to acquire female pure devotion for God <p>When the soul wants to enjoy she acquires male vanity and is born sometimes in male bodies – sometimes in female bodies</p> <p><u>Hladini Sakti</u> Surrender, devotion, aradhana, pleasing to maximum degree is the nature of Radha. She is the pleasure giving potency due to her wanting to give love and pleasure selflessly. Male vanity is the opposite: The mentality to enjoy at any cost, anywhere, and anyone without giving in return. Equality exists on the level of the pure soul. Complementing each other male and female to serve God, the supreme enjoyer is the medicine against male vanity for both partners.</p>

Srimati Radharani - also expands as Hladini Sakti and Ashraya Vighraha, the place of shelter. All spiritual masters teaching divine loving service to Govinda and give Ashraya – Shelter to others and acting on her behalf.

To enter the spiritual world and serve the divine couple, Radharani expands as Yogamaya to enable such relationships.

Introduction to CD21, 22 & 23

History of Two Souls Between Yoga-Maya and Maha-Maya

Vedic cosmology and revelation speak about the importance of the female divine energies.

The material world is also called Durga, a prison for those who want to enjoy without consideration of their origin and true purpose of existence which is divine love.

This particular chart shows graphically that those who are under the influence of illusion, maha-maya are simultaneously moving further away from the divine centre and from other living beings. Therefore any attempt to gain satisfaction by becoming attached to another person is foiled since the power of illusion drags them away from each other. On the other hand, if the soul tries to move towards the center and comes under the influence of yoga-maya by surrendering to the principles of divine love, one simultaneously approaches the center and draws nearer to every other soul heading in the same direction.

Illusion in the world usually presents two versions of faulty endeavor. In case one, the soul tries to become the central, all-attractive force imposing himself on others with that disturbing expectation to be accepted, while concocting the illusion of superiority over others.

In the second case, he or she tries to project supreme importance on someone else like a spouse, star, idol or even a pet and tries to hold on to them to overcome feelings of illusion and loneliness by concocting one's own "supreme importance"

In either case the effort ends in utter frustration. Only in the realm of divinity where the center is real and natural and the importance of every individual depends on the degree of submission to the center can this dilemma be understood and solved.

As with any conflict or frustration, we come to realize that we have to change the direction of our approach to life.

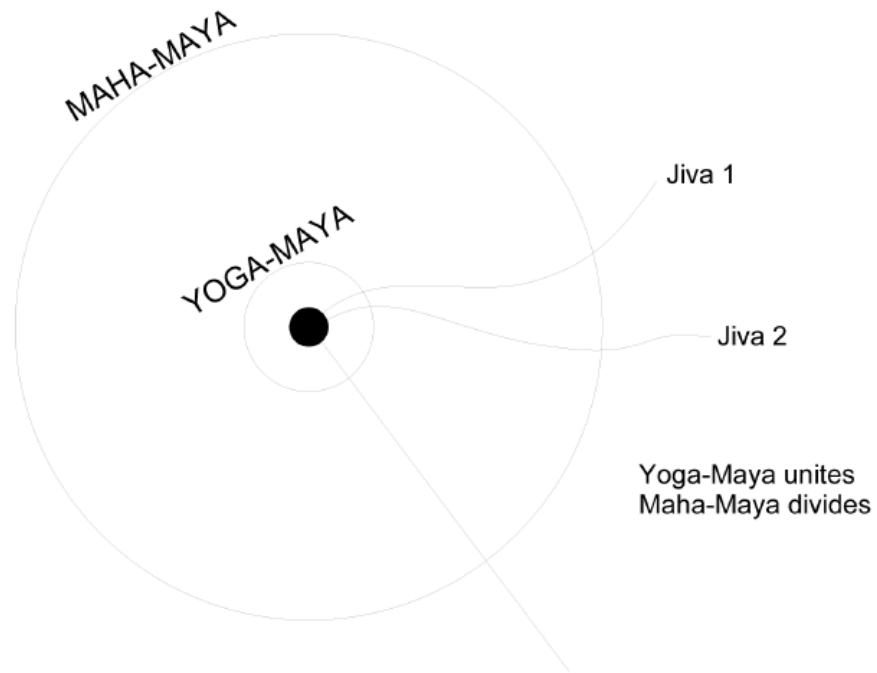
It is God's loving female energy which has created the circumstances to teach us to go into the right direction. That is the center of love, the supreme lover of all.

In CD22 the powerful force emanating from Maya-illusion is further enhanced in this world. Not only does she attract us away from the center, she also throws us further away through the reactions we earn from our illusioned behavior.

Maya provides us with faith in accordance with our inner predisposition. Faith is originally her domain, and it can take so many forms. But the clear indication of OIDA Veda is that faith in the original purpose is there to guide us towards divine love and loving spontaneous devotional service to the Lord of all mayas and saktis and souls. Thus all other types of faith are eventually considered subservient to that higher purpose of faith.

CD-21 THE HISTORY OF TWO SOULS BETWEEN YOGA-MAYA AND MAHA-MAYA

Maha-Maya: Illusion, promises enjoyment in different material bodies and circumstances.
By Maha-Maya's influence the jiva thinks he is the centre of importance. Egotism is self-worship.



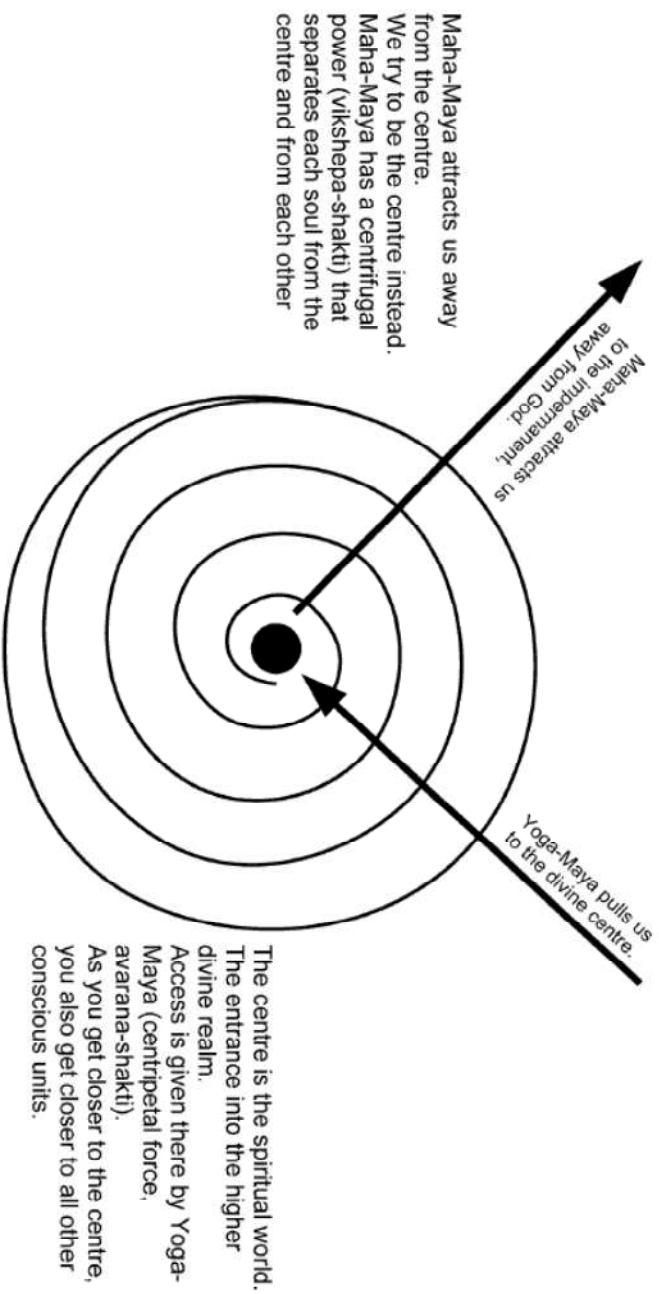
The divine centre, which is the eternal domain of love, where the loving female energy of the lord, Yoga-Maya, invites every jiva (soul) to join her service to her lord.

Yoga-Maya reveals spiritual secrets.
Maha-Maya protects the divine atmosphere from antagonism and envy.

Yoga-Maya the entry to the world of love.
Maha-Maya the domain of lust.

Yoga-Maya is inconceivable.
Maha-Maya: you try to measure in material terms.

OIDA VEDA CD-22 THE FORCES OF MAHA-MAYA AND YOGA-MAYA



OIDA VEDA CD-23 THE POWER OF MAYA SHAKTI
THE FEMALE ENERGY OF GOD AND EXPANSION OF MAHA LAXMI
IN THE REALM OF FAITH - COMPARATIVE DIAGRAM OF FAITH IN
MAHA-MAYA AND YOGA-MAYA

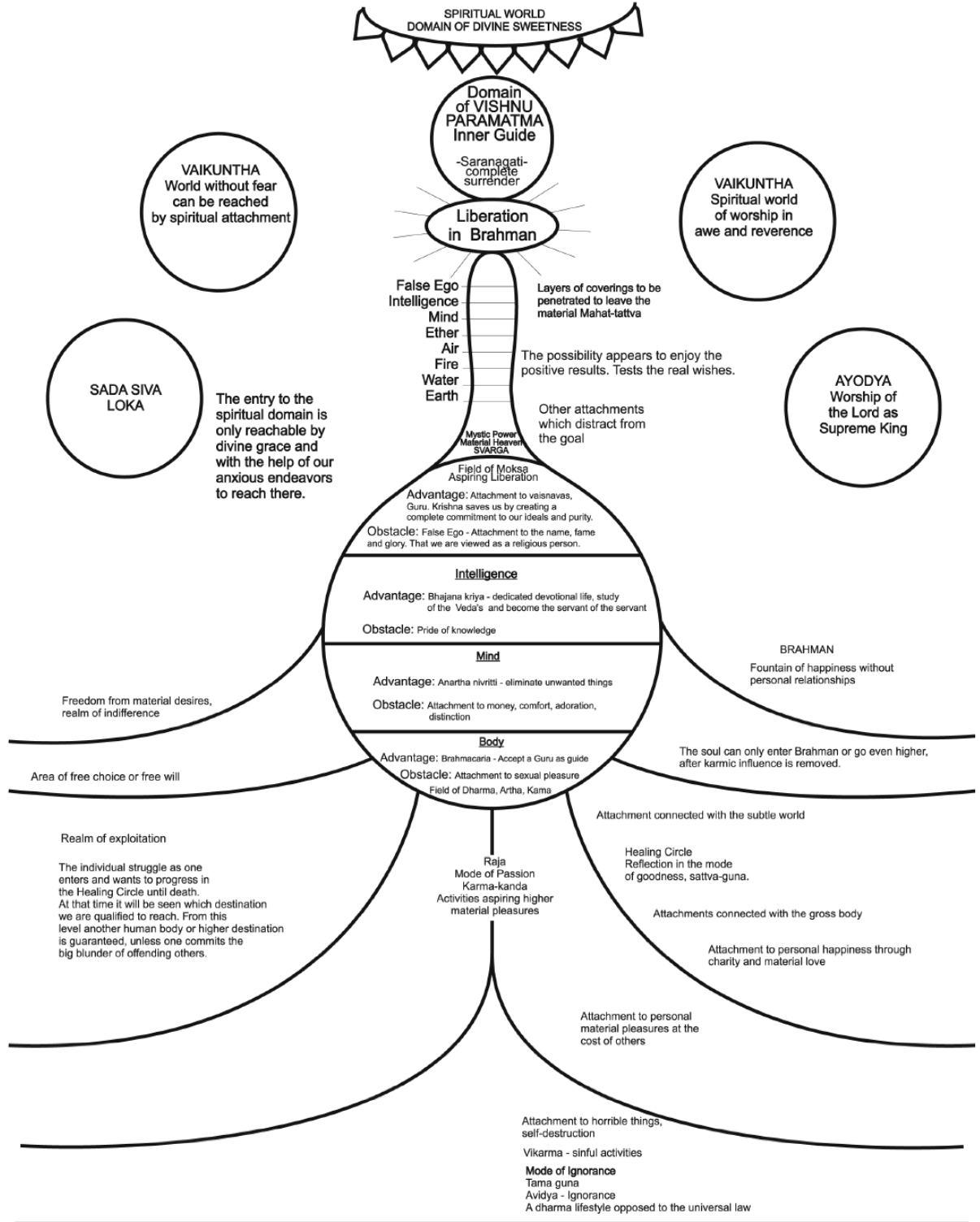
<p>Perverted faith in values of impermanent aspect</p>	<p>Beneficial faith to reach higher realizations, healing from egotism and finally permanent shelter</p>
<p>MAHA-MAYA</p>	<p>YOGA-MAYA</p>
<p>Energy to attract us away from truth and throws us into different material circumstances</p>	<p>Energy to attract us to serve God and situate us in a personal relationship with God.</p>
<p>Faith motivated by Maha-Maya's attractive power (vikshepa shakti) which then throws us into the material destinations.</p>	<p>Yoga-Maya unites us via goodness with pure goodness and helps us finally to achieve pure love.</p>
<p>Faith that you can be happy in the material world. Faith that you are the centre, the most important. Faith that material sense gratification is the all in all.</p>	<p>Faith to direct ourselves to the centre (avarana shakti) which attracts us to corrects ourselves.</p>
<p>Faith which varies according to the three modes of material nature but remains confined in material benefits and calculations;</p> <p style="text-align: center;"><i>Example:</i></p> <ul style="list-style-type: none"> * <i>IN GOODNESS: faith that I will be more happy if I give charity</i> * <i>IN PASSION: faith that I will win fortune by gambling</i> * <i>IN IGNORANCE: faith that I will find joy killing animals</i> 	<p>The three modes of material nature influence the soul until she reaches pure goodness.</p> <p style="text-align: center;"><i>Example:</i></p> <ul style="list-style-type: none"> * <i>IN GOODNESS: faith that pilgrimage will give you connection with the Lord and truth.</i> * <i>IN PASSION: faith that pilgrimage will free you from sins.</i> * <i>IN IGNORANCE: faith that pilgrimage will give you material benefits and powers.</i>
<p>Faith that you can escape sufferings by taking to crime or intoxication</p>	<p>Faith on the guidelines to reach purity and realizations is also changing by the degree of the persons advancement</p>

Introduction to CD24

Struggle for Self-realization and the Healing Circle Chart

This chart focuses on the difficulties we have to deal with within the healing circle. It also gives us a slight hint, as to how we will meet certain advantages as well as great obstacles on the level of body, mind and intelligence. It also demonstrates how we are to finally leave the conditional existence and reach higher realms. Again we find the different domains according to Vedic cosmology, and just above the healing circle we see elements covering the mundane sphere, which one has to penetrate in order to actually become situated in the eternal realm. Just as leaving the material body is a physical phenomenon, entering into the spiritual world is a spiritual phenomenon. In the spiritual sky there are different destinations. Extensive information about that is available in the Brhad Bhagavatamrta, but here we have not gone into all the details explaining all the possibilities, nor do we offer profound explanations of the Sanskrit terms. This chart is helpful for someone who is trying to reach self-realization according to the Vedic tradition. It also gives information about our inner struggle to keep progressing even after we have reached the healing circle.

CD-24 THE STRUGGLE FOR SELFREALIZATION AND THE HEALING CIRCLE



OIDA VEDA
DIAGRAM

